

Safer sex (sOTC) sITC **SOIA/VIH** utiesh leuxes QTPOC lives Aileuxesid transgender issues gender qesire /noitcender attraction/ same-gender love xəs nəpuəg-əmes 🛛 🔻 xəs

## QZAP.ORG **ARCHIVE.QZAP.ORG**



june / 2016



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guilayeri

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racism

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popular culture

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- ximoɔ/sɔimoɔ

DIY (do-it-yourself)

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- erotica/porn

- journaling/diary zines

".communities and reach wider audiences."

".i99up" gnibead adt rabnu llat

of queer zines we hope to make them more accessible to diverse electronic copies of zines. By providing access to the historical canon database of the collection with links allowing users to download

The primary function of QAPP is to provide a free on-line searchable

collectivist approach that respects the diversity of experiences that

"The mission of the Queer Zine Archive Project (QAP) is to establish

**ZIVIEWEWL** 

NOISSIW

HOW CAN YOU HELP?

\* Financial Donations: Like pretty much every other labor of love /

in a given year go to web hosting costs, office supplies for

★ Zine Donations: Old zines, new zines, pink zines, blue zines.

★ Technical Help: It's such a hard thing to ask for, but we need

a person with some pretty tight web dev skills to work with

us for a few months on the programming side of things. It's a

time commitment that we can't afford to pay for, even though it

this and know someone who might be interested, please have

\* Share the queer love: Help spread our propaganda around, talk

workshops in your libraries and classes and community spaces.

stamp

You lick it. You stick it

OZAP up to your peeps, bring us to speak or present or lead

should be compensated. Thus the hard ask. SO, if you're reading

We'll take them in ones and twos, or by the cartonful.

publications.

them get in touch.

mad scheme we need operating funds. Most of our expenditures

storage and zine making, and printing costs for our own research

create. In curating such a unique aspect of culture, we value a

encourage current and emerging zine publishers to continue to

a "living history" archive of past and present queer zines and to

single page flyers, sticker, and punk patches.

"The Misty Mynx Experience"

follow the same storage scheme.

with just over 500 on-line.

.\* The latest is probably from last week.

EThe earliest zine in the collection is from 1973

səniz 025 yldguor diw 2005 ni bətrətə sew AASO 🛪

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gribulariant collection of ephemera including

AAP (See p.2), QAP \* While the vast majority of the collection is zines (see p.2), QAP

Strikeback Collection" and sometimes it's more, um..., creative, like

name their own collection. Sometimes it's as simple as "The Simon

🖈 When we acquire larger collections, we let the person donating

snoitoelloo bemen bne , S-A neht , e-O strats noitoelloo lerene general collections

languages from at least 15 countries (the vast majority are in English,

\* The current collection is somewhere between 1500-2000 zines,

XVI LSVI dVZO

WHO DOES ALL THIS?

QZAP was co-founded by Christopher Wilde and Milo Miller after they

met as organizers of Queeruption 3 in 2001. As questions of identity,

would ask each other "didn't So-and-so write about this in that zine?"

political and social actions and radical queer history came up, they

Fast forward a bit and their dreams of a queer zine digital archive

teen years!) Along the way we've had a TON of help from friends, volunteers, interns, and collective members. As an entity, we're not,

really. QZAP operates as a loose collective with members spread

around the U.S.. Day-to-day Chris fields a lot of research questions

and helps keep the interns on track. Milo handles a lot of the web

infrastructure, digital archive, and tech-related things. EVERYONE

contributes by scanning and cataloging, reading and making queer

As mentioned, QZAP offers for-credit and not-for-credit internships

hosting the third summer of Zinester-in-Residencies, where we invite zinemakers, scholars, and librarians to spend a week or two to live in

Finally, but most importantly, QZAP wouldn't exist without the work of all the amazing zinesters who keep making zines and mini-comics

that focus on cataloging, research and zine-making. We also are

zines, and joining in the making, eating, and dish-washing of our

collective dinners.

the archive and utilize its resources.

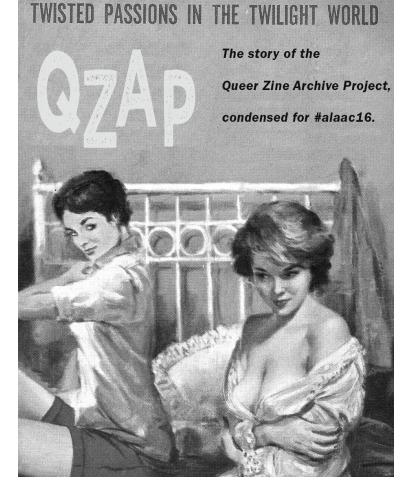
and documenting our queer lives.

love child have come to fruition (and is now entering it's angsty

and thus the idea of putting queer zines on-line was born.

\* The zines are housed in filing cabinets, alpha-by-title

\* The materials in the collection are in more than a dozen



## WHAT IS QZAP?

LGBTQ+ zines. QAP, the Queer Zine Archive Project, is a community archive of

thousand instead of hundreds of thousands). magazine-like publications (but with a print run of hundreds or a few can range from handwritten or handmade booklets to offset-printed a profit or a living. Most zines are photocopied, but their production zines are publications done for the love of doing them, not to make .sleubivioni weite no noe person or a few individuals. is a self-published, small circulation, non-commercial booklet or (and original control "read" thymes with "bean" of postrophe) (and the postrophe) (and

also dueêr. queer. Additionally, if the creator identifies as queer, then the zine is For our purposes, if the content of the zine is queer then the zine is ". "QAPP we've taken a broad view of what makes a zine "queer."

and of course Friend of Dorothy. yolyamorous, pansexual, omnisexual, asexual, homo, Saphist, faerie, Nancy boy, Brucey Boy, nelly, femme, butch, buildagger, buildyke, bi, bisexual, fag, faggot, dyke, trans, trans, queen, king, princess, ID as queer) may use descriptors like: queer, kweer, gay, lesbian, This is not exclusive by any means, but people who are queer (or Queer is all about people's expression of gender and sexuality.

:Surwollot ant the tollowing: si AAZO no brif Il'uov troat common content you'll find on QASP is Queer content can be literally anything created by folks who identify